

BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date: June 21, 2006

Division: County Administrator

Bulk Item: Yes X No _____

Department: County Administrator

Staff Contact Person: Connie Cyr

AGENDA ITEM WORDING: Approval for the running of the 26th Annual 7-Mile Bridge Run for Saturday, April 21, 2007 from 6:45 A.M. to 9:00 A.M.

ITEM BACKGROUND: Since the bridge run began in 1982, local youth have benefited in excess of \$200,000 from proceeds. See attached letter dated May 31, 2005 from the Marathon Runners Club, Inc.

PREVIOUS RELEVANT BOCC ACTION:

CONTRACT/AGREEMENT CHANGES:**STAFF RECOMMENDATIONS:**

TOTAL COST: N/A

BUDGETED: Yes _____ No X

COST TO COUNTY:_____

SOURCE OF FUNDS:_____

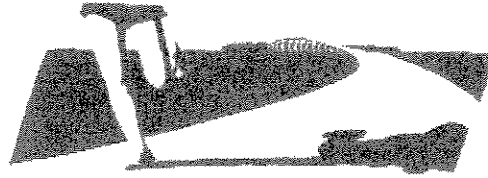
REVENUE PRODUCING: Yes ___ No ___ AMOUNT PER MONTH___ Year ___

APPROVED BY: County Atty _____ OMB/Purchasing _____ Risk Management _____

DIVISION DIRECTOR APPROVAL: Thomas J. Willi
(Thomas J Willi)

DOCUMENTATION: Included x Not Required

DISPOSITION: _____ **AGENDA ITEM #** _____

**MARATHON RUNNERS CLUB INC.**

P.O. Box 500110

Marathon, Florida 33050-0110

(305) 743-8513

May 30, 2006

ATTN: Connie
FAX: 292-4544Monroe County Mayor and Commissioners
Monroe County, Marathon, FL

Re: 26th Annual 7 Mile Bridge Run

Dear Mayor and Commissioners,

The Marathon Runners Club respectfully requests to be added to the agenda for the next scheduled meeting. We are requesting approval for the running of the 26th Annual 7-Mile Bridge Run for Saturday, April 21, 2007 from 6:45 A.M. to 9:00 A.M. We are very proud to say that our local youth benefit in excess of \$200,000.00 from proceeds from the 7-Mile Bridge Run since it began in 1982. We are very proud of our annual event and thankful to participants, sponsors, volunteers and the continued support of our community.

We will be acquiring all the necessary permits, insurances and certificates which will be provided to you upon completion and receipt.

We are anxious to hear from you following the outcome of your next meeting so we can proceed with planning next year's running event. Please acknowledge the approval of the 7-Mile Bridge Run by the commission by mail to P.O. Box 500110, Marathon, FL 33050.

Thank you, Mayor and Commissioners, in advance, for your time, consideration and continued support for this fine local event to benefit our local youth.

Sincerely,


Ginger Sayer, Bobbie Bayles, and Denise Pankow
Event Coordinators